



# GENERAL INFORMATION

You are invited to join us for *SEAUPG's Annual Meeting & Exhibits November 14-16, 2023 at the Little Rock Marriott*. Preliminary agenda, forms and hotel information is also available on our website: <https://saug.memberclicks.net/registration>

**HOTEL LOCATION:**

**3 Statehouse Plaza  
Little Rock, AR 72201  
877-759-6290**

**Room Rate: \*\$154 (single /double)  
\*Private Industry & Government  
Standard Room Rate**

**Hotel Reservations:** Call The Marriott Reservation number and identify yourself with the Southeastern Asphalt User / Producer Group. This special group rate will be offered only until October 16, 2023. (Hotel Reservation Link @ [www.seaupg.net](http://www.seaupg.net))

**MEETING REGISTRATION FEES:**

After October 1

Member	\$375.00	\$ 425.00
Non-Members	\$475.00	\$ 525.00
State /Government	\$300.00	\$ 300.00

Check out our website for all registration options & fees: <https://saupg.net/sponsorship-opportunities>

- Registration fee includes registration packet, name badge, handouts, admission to reception on Tuesday November 14; continental breakfast and breaks on Wednesday and Thursday, and lunch on Wednesday, November 15. (all breaks, reception and lunch will be held in or near the exhibit area)
- 10.5 Professional Development Hours Certificate will be given to those in full attendance upon request.

**Cancellations & Refunds:**

A refund of registration fee will be issued (less processing fee) if cancellation is received in writing at least two weeks prior to the conference. **"No-shows"** are not eligible for refund. **Substitutions are acceptable.** Please notify of substitution as soon as possible for accurate registration of substitute. (Email cancellation or substitutions to email below). Register online at: <https://saupg.net/registration>

**Exhibitor Information:** Exhibit space is at **least** 10'w x 6-8'd, skirt, pipe and drape, and sign. Cost: \$950 for members (this includes two (2) registrations). **Non-Member Exhibitors:** \$1,200 (includes two (2) registrations, Space is limited, on a first come first serve basis. To view registration options please go to: <https://saupg.net/sponsorship-opportunities>

**We Hope to See you in LITTLE ROCK in November!**

Direct requests or questions you may have to:

**Jill Baumgardner (870) 245-5665 or 601-238-5113 / or E-mail: [jillrbaum@msn.com](mailto:jillrbaum@msn.com)**

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP  
CONTRACT FOR EXHIBIT SPACE**

Little Rock Marriott

**Exhibit Dates:** November 14-16, 2023

**SPACE FEE:** Member: 950.00 / Non-Member: 1,200.00  
(includes 2 (Two) registrations).

With this memorandum of agreement, dated \_\_\_\_\_, 2023, between the Southeastern Asphalt User / Producer Group, hereinafter known as SEAUPG, and

\_\_\_\_\_  
Exhibitor's Company Name

\_\_\_\_\_  
Street / Mailing Address

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-Mail

\_\_\_\_\_  
(hereinafter known as "Exhibitor")

\_\_\_\_\_  
Exhibitor's Representative Contact (Primary)

1) \_\_\_\_\_  
Representative (Attending Exhibitor)

2) \_\_\_\_\_  
Representative (Attending Exhibitor)

**Please list additional attendants / attendees with your company below:**

Additional Attendants: \$300.00 each

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

4. \_\_\_\_\_ Email : \_\_\_\_\_

Form of Payment: (Payment must accompany this form or be received by November 1<sup>st</sup> if being faxed)

Check: \_\_\_\_\_ Credit Card Type: \_\_\_ Visa \_\_\_ MC

Card Number: \_\_\_\_\_ Exp.Date: \_\_\_\_\_ 3-digit code: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Charge the Above Credit Card / Send Invoice for: \$ \_\_\_\_\_ / Purchase Order # \_\_\_\_\_  
(if required for payment)

**By signing and dating this form you agree to accept and abide by the Rules and Regulations as outlined on pages 2 and 3.**

\_\_\_\_\_  
Exhibitor Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Fees, Form of Payment or Invoice Request must accompany this page of Contract and Rules & Regulations in order to be guaranteed a space.**

Please Mail, Fax or Email: [info@seaupg.org](mailto:info@seaupg.org) / Fax: 870-245-5689 (secure)

Mail to: SEAUPG / P.O. Box 1067 / ARKADELPHIA, AR 71923

PHONE: 601-206-5330 / [jillrbaum@msn.com](mailto:jillrbaum@msn.com)

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP  
RULES, REGULATIONS & CONTRACT  
Little Rock Marriott  
Exhibit Dates: November 14-16, 2023**

All Exhibitors displaying at the 2020 Southeastern Asphalt User / Producer Group (SEAUPG) Annual Meeting are required to comply with the following Official Rules and Requirements below:

**MANAGEMENT:** The word “**Management**” used herein shall mean the Southeastern Asphalt User / Producer Group (SEAUPG) acting through its staff, Jill R. Baumgardner, acting for it in the management of Exhibits.

**LOCATION & EXHIBIT HOURS:** The 2023 SEAUPG Annual Meeting being held at the.  
**Exhibits Set-up:** To be completed by 5:00 PM prior to the Opening Night Reception on **Tuesday, November 14**  
**TEARDOWN of exhibits: Thursday, November 16.**

**REGISTRATION OF EXHIBITORS:** Registration for Exhibitor (see form) includes registration for two representatives. Additional registration fee is required for additional attendants. Membership will be verified for member exhibitor.

**STANDARD EXHIBIT EQUIPMENT:** Exhibit Space is approximately 10’wide by 6-8’deep depending on space available). 6 ft. skirted table, wastebasket, & chairs. Set up and dismantle of exhibitor equipment is responsibility of exhibitor unless other arrangements are made by exhibitor.

**AUDIO VISUAL (AV):** AV equipment can be rented by the exhibitor through the hotel’s in-house AV company which can supply AV equipment rental needs separate from the exhibit rental agreement with SEAUPG.

**INSURANCE / LIABILITY:** The Exhibitor agrees to make no claim for any reason whatsoever, against SEAUPG Management or Hotel, for loss, theft, damage, or destruction of goods, not for injury to the Exhibitor or its employees while in the exhibit area. **Neither SEAUPG Management nor the Hotel shall be held responsible for the safety of exhibits in transport, or otherwise against robbery, mysterious disappearance, fire, accident or any destructive cause, nor for accident to Exhibitors, their employees or their property. Neither SEAUPG nor the Hotel maintains insurance covering Exhibitors’ property; therefore, it is recommended Exhibitors shall carry liability and property damage insurance of their own.**

The Exhibitor shall hold SEAUPG and Hotel harmless from any claims, expenses, damages, or liabilities resulting in damage to the Hotel, its guests, agents or employees caused by or arising out of the actions of the Exhibitor or any of its employees, agents or representatives.

**CANCELLATIONS:** Notification of cancellation must be received in writing (email, fax or postmaster), by SEAUPG Management no later than November 1, 2023 for Exhibitor refund **less 25% cancellation fee** (After this date refunds less cancellation fee will only be refunded if space is re-sold).

**DEFAULT OF OCCUPANCY:** Any exhibit space not occupied by: 6:00 PM on Tuesday, November 14 or by 8:00 AM on Wednesday, November 15, will be assumed forfeited by the Exhibitor. The Exhibit space may be re-sold, reassigned or used by SEAUPG without refund.

**DAMAGES:** Nothing shall be pasted, tacked, nailed, screwed or otherwise affixed to columns, walls, floors or other parts of the Hotel building or furniture. **No flammable** fluids or materials of any nature, including decorative materials, used of which is prohibited by the National, State or City regulations, may be used in any indoor exhibit space. Possession, display, use or demonstration of any devices or materials containing radioactive or hazardous substances or using X-rays is prohibited unless prior written approval is obtained from local and state government authorities and SEAUPG Management.

**SAFETY DEVICES:** The Exhibitor agrees to accept full responsibility for compliance with National, State, and City safety and fire regulations and do provide and maintain adequate safety devices on all display and exhibit materials. Pictures or controlled sound equipment will be permitted.

**AMENDMENTS / REGULATIONS:** All matters and questions not covered by these regulations are subject to the decision of SEAUPG. SEAUPG shall have sole authority to interpret and enforce all rules and regulations, and to make any amendments to the regulations as shall be necessary for the orderly conduct of the exhibits. The Exhibitor agrees that it and its employees will abide by the forgoing rules and by any amendments put into effect by SEAUPG Management.

**SEAUPG** reserves the right to change meeting dates and sites upon written notice to Exhibitors; and in such event, upon written request from the Exhibitor received within 15 working days from receipt of change notice, **SEAUPG** shall refund to Exhibitor its space fee, without interest, or any other further liability.

**SEAUPG reserves the absolute right to cancel exposition and / or the Annual Meeting** in whole or part and in such event, SEAUPG shall refund to Exhibitor its space fee, without interest, or any other further liability. In the event of strike, flood, fire, labor disputes, act of God or any other condition or circumstance outside the control of SEAUPG causing cancellation, delay, disruption, or curtailment of the Exposition, either in whole or part, after commencement of the installation of the Exhibits, SEAUPG shall not be held liable, therefore, and the registration and space fees shall not be refunded.

**PLEASE KEEP A COPY OF THIS CONTRACT FOR YOUR RECORDS (Fax, email or mail first page with your payment / payment information or request for invoice).**

Thank You

SEAUPG  
P.O. Box 1067  
ARKADELPHIA, AR 71923  
**PHONE & FAX**  
870-245-5665  
870-245-5689 FAX  
info@seaupg.org

**HOTEL INFORMATION:**  
Little Rock Marriott  
3 Statehouse Plaza  
Little Rock, Arkansas 72201 USA

**CUT-OFF FOR RESERVATIONS: SUNDAY, OCTOBER 14, 2023**

**Group Room Rate beginning at:**

**\$154.00 Standard (plus tax)**

**Reservations Phone Number: 877-759-6290**

**Group Code: SEA**

**All Information, Room Reservation link to hotel and forms available online at  
seaupg.net/registration**

# SEAUPG

## Southeastern Asphalt User/Producer Group

### 2023 Opening Night Reception Contribution form

Yes, we would like for our organization to be recognized as a sponsor of the Southeastern Asphalt User / Producer Group's (SEAUPG) 2023 Opening Night Sponsored Cocktail Reception - Tuesday, November 14 (Check the Amount you wish to contribute):

**Silver** \_\_\_\_ \$300 / **Gold** \_\_\_\_ \$400 / **Platinum** \_\_\_\_ \$550 Check \_\_\_\_ / Invoice \_\_\_\_ / Credit Card \_\_\_\_

Please send invoice Attention to: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Company Name to be Displayed: \_\_\_\_\_  
(Please print or type)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Representatives (to be attending: 1. \_\_\_\_\_  
(Please send separate Registration  
Form for meeting.) 2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Fax to: Jill R. Baumgardner **870-245-5689** (no cover sheet required)

Mail to: SEAUPG  
**P.O. Box 1067**  
**ARKADELPHIA, AR 71923**  
Email: jillrbaum@msn.com

We accept: AMEX / Discover / MC / Visa Exp.Date: \_\_\_\_ Mo./ \_\_\_\_ Yr. CSV \_\_\_\_\_

Card Number: \_\_\_\_\_

Name on card: \_\_\_\_\_

**VERY IMPORTANT-PLEASE INCLUDE** following Information:

Billing P.O. Box number or street number: \_\_\_\_\_ Zip Code \_\_\_\_\_

# SEAUPG REGISTRATION FORM

## 2023 ANNUAL MEETING & EXHIBITS

*Little Rock Marriott*

*3 Statehouse Plaza / Little Rock, Arkansas*

*November 14-16, 2023*

SEAUPG Member \_\_\_\_ x \$375      Non Member \_\_\_\_ x \$475      State/ Government \_\_\_\_ x \$300

\*Exhibitor Member: \$950 / Non-Member: \$1,200

**\*(Please Use Exhibitor Contract Rules & Regulations Form to Register to Exhibit)**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Fax: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please register the following: (print names as to be printed on name badge)

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

**Please enclose form of payment: Make Checks payable to Southeastern Asphalt User Producer Group (SEAUPG)**

**Total Registration Fees Enclosed: \$ \_\_\_\_\_ Please Invoice Us: \$ \_\_\_\_\_ P.O. Number: \_\_\_\_\_**

Credit Cards Accepted: AMEX/ Discover / VISA/ MC

Card Number: \_\_\_\_\_ Expire Date: \_\_\_\_\_

Name on

Card: \_\_\_\_\_

**Billing P.O. Box or Street Number and Zip Code Only: (if different from above):** \_\_\_\_\_

We / I Authorize SEAUPG charge the above credit card number in the amount of: \$ \_\_\_\_\_

Type or Signature: \_\_\_\_\_

**MAIL OR FAX REGISTRATION FORM WITH PAYMENT TO:**

**Southeastern Asphalt User / Producer Group (or SEAUPG)**

**P.O. Box 1067**

**ARKADELPHIA, AR 71923**

**Fax to: 870-245-5689 (secure fax) - Phone: 870-245-5665 - Email: jillrbaum@msn.com**

**Hotel Reservations: (877) 759-6290**

**SEAUPG Tax ID# 64-0851277**



**2023 Annual Meeting & Exhibits Preliminary Agenda**  
**November 14-16, 2023**  
**Little Rock, Arkansas**  
**Marriott Little Rock (downtown)**

SEAUPG 2023 Chairman: Travis Patton, P.E., Texas DOT  
SEAUPG 2023 Vice Chairman: Chance Armstead, P.E., Alabama DOT

**Tuesday November 14, 2023**

**8:00-8:45 AM Women of Asphalt Breakfast / Meeting**

Keynote: Lorie H. Tudor, Director Arkansas DOT

**TASK GROUP MEETINGS**

**9:00-9:45 AM CAPRI (NCAT)**

-Dr. Nam Tran, NCAT

**10:00-10:45 Aggregate Task Group**

-Alicia Brooks, KCI Technologies, Inc.

**11:00-11:45 Binder Task Group**

-John Christensen, NALCO Water

**12:00-1:00 PM LUNCH ON OWN BEFORE GENERAL SESSION**

**1:15-1:30 WELCOME & OPENING REMARKS**

**SESSION I: MATERIALS: TRANSPORTATION & SUPPLY AVAILABILITY**

Moderator: Travis Patton, P.E., Texas DOT & SEAUPG Chairman

**1:30-2:00 Energy Transformation & Asphalt Production Trends**

-Chris Campbell, Imperial Oil

**2:00-2:30 Industry Approach to Evaluate New Performance Grade (PG)**

**Specifications** – Andrew Hanz, Technical Director, MTE Services, Inc.

**2:30-3:00 Asphalt Additive Supply: A Sustainable Future**

-Trey Wurst, Evothrm/Evoflex Technology Development Manager, Ingevity

**3:00-3:30 BREAK / Visit EXHIBITORS Ballrooms A&B**

## **SESSION II: SEAUPG REGIONAL UPDATES**

Moderator: Chance Armstead, P.E., Alabama DOT

3:30-4:00 PM **Central Update (AL, FL, GA, KY & TN)**

-Derek Gaw, P.E., Tennessee DOT

4:00-4:30 **East Update (NC, SC, VA & WV)**

-Shawn D. Jack, West Virginia DOT

4:30-5:00 **West Update (AR, LA, MS, OK, & TX)**

## **ANNOUNCEMENTS / ADJOURN**

**6:00-7:30 PM SPONSORED RECEPTION (In Exhibit Area)**

**Wednesday, November 15, 2023**

**7 :30 AM** Registration & Continental Breakfast

## **SESSION III: INTERESTING PROJECTS**

Moderator: Gary Fitts, P.E., Kraton Polymers

8:30-9:30 **Perpetual Pavement by Conversion Study**

**Oklahoma I40: Contractor & DOT Perspective**

-Jay Lemon, Haskell Lemon Construction

-David Vivanco, P.E., Asphalt Branch Manager, Oklahoma DOT

9:30-10:00 **HiMA-Construction Projects in Texas**

-Robert Lee, P.E., Regional QC Director, CRH Texas Region

**10:00-10:30 BREAK in EXHIBIT HALL**

## **SESSION IV: SUSTAINABILITY**

Moderator: John Christensen, NALCO Water

10:30-11:00 **Balancing Asphalt Mixtures-Engineering Performance  
with Environmental Impacts**

-Dr. Louay Mohammad, LSU

11:00-11:30 **DOT Update across SE with EPD Implementation**

-Heather Dylla, VP Sustainability & Innovation, Construction Partners, Inc.

11:30-12:00 **Mix Optimization-Optimizing mixes for Performance, Economics & Sustainability**

-Shane Buchanan, Ph.D., P.E., CRH Americas

**Noon – 1:30 PM**

**LUNCH PROVIDED**



SEAUPG Preliminary Agenda Cont.

### **SESSION V: RECLAIMED ASPHALT BINDER (RAP) AVAILABILITY-Part 1**

Moderator: Robert Lee, Regional QC Director, CRH

- 1:30-2:00 PM    **Assessment of High RAP Mixes with Recycling Agents in Virginia**  
-Jhony Habbouche, P.E., Virginia DOT
- 2:00-2:45        **Recycled Binder Availability - Impact on Asphalt Mixture Performance**  
-Fan Yin, Ph.D., Assistant Director & Associate Research Professor

### **3:00-3:30        BREAK / VISIT EXHIBITORS Ballrooms A & B**

### **SESSION VI: RECLAIMED ASPHALT PAVEMENT (RAP) BINDER AVAILABILITY -Part 2**

Moderator: Andrew Brooks, C.W. Matthews Contracting

- 3:30-4:00        **RAP Containing Ground Tire Rubber (GTR) Modified Asphalt Effective Binder Availability** – Serji Amirkhanian, Ph.D., The University of Alabama
- 4:00-5:00        **Georgia & South Carolina Contractor & DOT Perspectives (Panel Discussion)**  
-**DOT:** James Brandon, P.E, Georgia DOT & Kimberly Lyons, Ph.D. P.E, South Carolina DOT  
-**Contractor:** Tony Felix, P.E., Reeves Construction & Andrew Brooks, C.W. Matthews Contracting

**Thursday November 16, 2023**

**7:30-8:15 AM Continental Breakfast**

### **SESSION VII: BALANCED MIX DESIGN (BMD)**

- 8:30-9:00 AM    **BMD Implementation in TxDOT**  
- Amy Epps Martin, Professor of Civil Engineering, Texas A&M University
- 9:00-9:30        **Balanced Mix Design (BMD) Peer Exchanges: Summary of Findings**  
- Tim Aschenbrener, Ph.D., P.E., FHWA
- 9:30-10:00      **Balanced Mix Design (BMD) in Virginia: From Development to Implementation**  
-Angela Beyke, P.E., Assistant State Materials Engineer, VDOT

### **10:00-10:30        BREAK in Exhibit Area**

### **SESSION VIII: INNOVATIVE DELIVERY**

- 10:30-11:00     **Use of Non-destructive Pavement Testing Devices in a Quality Assurance Program**  
-Timothy Aschenbrener, Ph.D., P.E., FHWA
- 11:00-11:30     **Advanced Surveying Technologies**  
-David Headrick, Project Manager, KCI Technologies, Inc.
- 11:30-Noon       **Asphalt Thermal Imaging at the Asphalt Plant**  
-David Morton, Technical Services Mgr., Texas Bit  
-Bryan Clark, QC Manager, Texas Materials

### **CLOSING ANNOUNCEMENTS / ADJOURN**